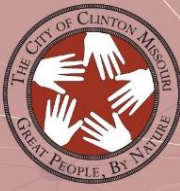


AGENDA

Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, April 7, 2026 • 6:00pm

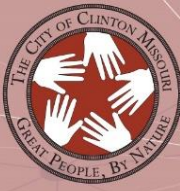
1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
 - a. Approval or correction of the minutes of the City Council Meetings of March 17, 2026.
5. **Personal Appearances**
6. **Reports:** None.
7. **Second Reading of Previously Read Bills:**
 - a. Municipal Agreement: Recommend approval, 2-0. Council Person House called for the clerk to give the first reading by title only of Bill No. 2026-03.

Bill No. 2026-03 – A Resolution of the City Council of Clinton, Missouri approving an agreement between the City of Clinton (CITY) and the Missouri Highway and Transportation Commission for sidewalk improvements to meet ADA standards.
8. **Committee Reports:**
 - a. **Public Works Committee Report:**
 1. Waste Water:
 - a. CCTV Update: Midwest Drain & Sewer has one section left to camera. AWR staff is developing a CIPP plan. City might want to consider developing a CIPP plan for all known clay-pipe lines and forego future CCTV work on those lines. It would be more cost effective to proceed with CIPP.
 - b. Screening & Grit Removal Improvements: Ross Change Order No. 4, equipment only. Opinion of probable construction costs (OPCC) for entire project was \$2.9 M in March 2025 Preliminary Design Report (pg.6). Kuster equipment (CO 04) is lower cost than equipment price used in March 2025. Recommend approval of CO No. 4, 2-0.
 - c. Operations Reports – January & February: For information only.
 - d. Auto Insurance: Beginning Oct. 1, 2026, AWR will secure comprehensive auto coverage for all city-owned vehicles in the Wastewater Department, due to interpretations regarding liability. Premiums will be reflected in the annual O&M services agreement. City will no longer need to cover these vehicles with the City's insurance policy.
 - e. RAW/WAS upgrade: JCI installed 2 new pumps, with cutters. Pumps paired well with existing VFDs. The addition of cutters will improve downstream processes.



- f. Lower Level Pump 4: Alliance Pump will repair support structure below pump to see if a more substantial base will decrease vibration and improve the operation of the pump.
2. Community Development:
 - a. 109 S Washington: Representatives of the property requested that the City reconsider the requirement that a weekly engineer's report be submitted while the building is open to the public and waiting for repairs to be made to the southwest wall. Representatives proposed bi-weekly reports, in lieu of weekly reports. PWC Chair Roger House stated that the Council would be willing to discuss a request to amend requirements, provided request is submitted in writing.
 3. Park & Rec
 - a. Community Center Elevator: KONE conducted an extensive 6-hour evaluation. Findings: 1) 1999 central processing unit (CPU) is obsolete and unable to accept updates; 2) hydraulic cylinders are leaking. Recommend accept KONE quote of \$23,859 to install and program a new CPU board and furnish and install new jack packing in hydraulic cylinders, 2-0.
 - b. Park & Rec 10-Year Plan: Recommend 1) City pursue 5-year extension of the current 1/8% Parks sales tax with an August 4, 2026 ballot issue (to be effective 04/01/2027 – 03/30/2032); 2) ballot issue targets projects 1, 2, 3/7, 5 and 6 as identified in Parks & Recreation Survey; 3) expenditures be distributed amongst the various projects throughout the 5-year term of the tax. Recommend another community survey be conducted to determine the preferred location for a walking trail with work-out stations: Artesian Park or Community Center complex. Both recommendations are 2-0.
 - c. Lap pool pump: Pump has been ordered. Total price with installation, \$14,642.08 (Council approved up to \$20,000). Alliance was able to locate a compatible horizontal pump, which decreases the installation cost.
 - d. Aquatic Center boilers: JCI is preparing a price proposal for regular preventive maintenance service.
 4. Street
 - a. IMS Pavement Management Report: City has received final report. Will make report available to Council members through Google drive.
 - b. Easy Street Analysis: Streets and parking lots. City has received ESAs in an Excel format to allow for future planning and tracking. Will make ESAs available to Council members through Google drive.
 5. City Wide Clean Up

Staff presented May 4-9 as a possible week to hold City Wide Clean Up, by waiving fees for Clinton residents at the Transfer Station during the week (subject to approved rules). Recommend approval, 2-0. Recommend that Code Enforcement vouchers not be allowed during City Wide Clean Up Week, due to excess volume for disposal, 2-0.
 6. Transfer Station
 - a. Transfer Station Rehab Project bids: Refer to Council for discussion.



- b. **Public Safety Committee Report:**
 1. Strategic Vehicle Replacement Plan
 2. Officer Retention
 3. Tow Update and Complaints
 4. Animal Control Ordinance Response
 5. Blue Shield Update
- c. **Finance Committee Report:**
 1. Council Chamber HVAC
 2. Clinton Chamber of Commerce Economic Development Contract
 3. Renewal of the agreement with Henry County Collection for Tax Collection. The Henry County Collector did not have any changes.
 4. February Financial Reports
9. **Mayor's Report**
 - a. Mayor's recommendation for the reappointment of Gary Cover to serve as the Municipal Judge, for a two-year term of April 1, 2026 to March 31, 2028.
10. **City Administrator's Report**
11. **Unfinished Business:** None.
12. **New Business:** None.
13. **Closed Session:** *Pursuant to RSMo. 610.021 (1) Legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys; (12) Sealed bids and related documents, until the bids are opened; and sealed proposals and related documents or any documents related to a negotiated contract until a contract is executed, or all proposals are rejected.*

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.